

# Working on Wellness Environments

## PSE Summit Application



**Q2.** Thank you for your interest in participating in Texas A&M AgriLife Extension's Working on Wellness Environments (WOW-E) PSE Summit on September 10 & 11 in Dallas, Texas. Please apply by August 8, 2025. Acceptance will be completed on a rolling basis, and the last review will be completed by August 26.

### APPLICANT INFO:

**Q3.** County:

Angelina	King	WOW-E Team Member
Bee	Maverick	I'm not from one of these
Brooks	Morris	counites
Cameron	Newton	
Cherokee	Presidio	
Cochran	Reeves	
Cottle	San Augustine	
Culberson	San Patricio	
Dawson	Shelby	
Dimmit	Starr	
Duval	Terry	
Edwards	Trinity	
Falls	Val Verde	
Gonzales	Walker	
Hidalgo	Webb	
Houston	Wharton	
Hudspeth	Wilbarger	
Jim Hogg	Willacy	
Jim Wells	Zapata	
Jones	Zavala	

**Q4.** County if not listed above:

**Q5.** First Name:

**Q6.** Last Name:

**Q7.** Type of Extension professional:

- ☐ FCH
- ☐ 4H
- ☐ ANR
- ☐ Horticulture
- ☐ SNAP-Ed/BLT
- ☐ EFNEP

☐ Other:

**Q8.** Work Email:

**Q9.** Work Phone Number:

**Q10.** Cell Phone Number:

**Q11.** Can we text you program updates?

- ☐ Yes
- ☐ No

**Q12.** Do you have any dietary restrictions?

- ☐ None
- ☐ Vegetarian
- ☐ Vegan
- ☐ Kosher
- ☐ Gluten-Free

☐ Allergies (if so, please provide that information below):

☐ Other:

**Q13.** Do you need any accommodations?

- ☐ Yes
- ☐ No

**Q14.** If you selected yes to accommodations, please explain below:

**Q15.** Please briefly list a few examples of how you have supported creating healthier environments in your community.

**Q16.** Please briefly explain why you are interested in attending this Summit and learning about PSE (Policy, System, and Environmental change).

**Q17.** Please list a few examples of local partners, organizations, etc. contributing to making your community healthier.

TRAVEL SUPPORT:

**Q18.** Do you need to be considered for travel support?

- ☐ Yes, I can only attend if I receive travel support
- ☐ Yes, I would like to be considered if travel funds are available but can come if they are not
- ☐ No, I do not need travel support
- ☐ Other, please explain:

**Q19.** If accepted, I understand I will receive a travel authorization letter detailing registration, lodging, meals, and transportation support. Funds will be prioritized to those in HOP counties and then on a first come first serve basis for those who score at least a four or above on their application. Acceptance will be completed on a rolling basis, and the last review will be completed by August 26.

- ☐ I understand

**Q20.** I understand, if I am accepted, I will pay a \$50 registration fee for which I will be reimbursed after attending the PSE Summit. Any cancellations must occur by August 29 or I will not be refunded or reimbursed for this fee.

- ☐ I understand

**Q21.** Please list your point of departure for travel.

**Q22.** Can you travel to Dallas via rental car?

- ☐ Yes, I know this is cheaper and helps support more people travel.
- ☐ No, a rental car location is not within a reasonable distance of my departure point.
- ☐ It is cheaper for me to travel to Dallas via car mileage

## PHOTOVOICE:

**Q23.** Participants should complete their photovoice activity by August 22, 2025. Click [here for instructions](#). Please upload your photos here or visit the WOW-E Summit page to submit your photovoice photos and descriptions later.

- ☐ I will submit my photovoice activity by August 22, 2025 and I understand I will receive email reminders to do so.
- ☐ I am ready to submit my photovoice activity now.

**Q24.** I understand I will not be eligible to attend the PSE Summit if I do not complete my photovoice activity by August 22, 2025.

- ☐ I understand

**If ready to submit the photovoice activity at the time of applying, the following questions will appear:**

**Q25.** Take at least one photo (and up to three) for each of the following prompts and write up a description for each photo you submit. We will look at and discuss everyone's photos at the PSE Summit.

Prompt 1: Take a photo that represents the food environment in your community.

Prompt 2: Take a photo that represents a typical physical activity environment in your community.

Prompt 3: Take a photo of a barrier or opportunity in your community that local partners could make healthier by using PSE (policy, system, environmental change).

Prompt 4: Take a photo of a point of joy in your community.

Safety and ethics: please do not take photos including people's faces unless you have their written permission. Please be sure to be aware of your surroundings while taking photos (don't walk in front of cars, keep your personal safety in mind). Take photos with both feet on the ground.

**Q26.** Prompt 1: Take a photo that represents the food environment in your community.

**Q27.** Upload your photo for prompt 1:

Choose File

**Q28.** Please describe photo 1 of the food environment.

**Q29.** If you took a second photo for prompt 1, upload it here:

Choose File

**Q30.** If you took a second photo, please describe photo 2 of the food environment.

**Q31.** If you took a third photo for prompt 1, upload it here:

Choose File

**Q32.** If you took a third photo, please describe photo 3 of the food environment.

**Q33.** Prompt 2: Take a photo that represents a typical physical activity environment in your community.

**Q34.** Upload your photo for prompt 2:

Choose File

**Q35.** Please describe photo 1 of the physical activity environment.

**Q36.** If you took a second photo for prompt 2, upload it here:

Choose File

**Q37.** If you took a second photo, please describe photo 2 of the physical activity environment.

**Q38.** If you took a third photo for prompt 2, upload it here:

Choose File

**Q39.** If you took a third photo, please describe photo 3 of the physical activity environment.

**Q40.** Prompt 3: Take a photo of a barrier or opportunity in your community that local partners could make healthier by using PSE (policy, system, environmental change).

**Q41.** Upload your photo for prompt 3:

Choose File

**Q42.** Please describe photo 1 of the barrier or opportunity that could be made healthier with PSE.

**Q43.** If you took a second photo for prompt 3, upload it here:

Choose File

**Q44.** If you took a second photo, please describe photo 2 of the barrier or opportunity that could be made healthier with PSE.

**Q45.** If you took a third photo for prompt 3, upload it here:

Choose File

**Q46.** If you took a third photo, please describe photo 3 of the barrier or opportunity that could be made healthier with PSE.

**Q47.** Prompt 4: Take a photo of a point of joy in your community.

**Q48.** Upload your photo for prompt 4:

Choose File

**Q49.** Please describe photo 1 of the point of joy in your community.

**Q50.** If you took a second photo for prompt 4, upload it here:

Choose File

**Q51.** If you took a second photo, please describe photo 2 of the point of joy in your community.

**Q52.** If you took a third photo for prompt 4, upload it here:

Choose File

**Q53.** If you took a third photo, please describe photo 3 of the point of joy in your community.



CDC HOP COUNTIES:

**If you are in a CDC HOP County, the following question will appear:**

**Q54.** We have reviewed the [FY 2026 WOW-E Technical Assistance Cycle](#) and we are interested in exploring working with the WOW-E team to acquire assistance to (check all that apply):

- ☐ Co-sign and celebrate a WOW-E proclamation with five local partner organizations
- ☐ Host and co-facilitate local WOW-E Kick Off
- ☐ Participate in the WOW-E workshops in the coming year to be eligible for technical assistance (workshop schedule will be available in July 2025)

**FINAL BLOCK:**

**Q55.** We/I understand the photograph(s), video(s), or audio recording(s) taken of me by Texas A&M AgriLife Extension (the Agency) shall be used in connection with the Agency's dissemination of information by its public service and academic programs to the general public. We/I hereby irrevocably authorize the Agency to copy, exhibit, publish, or distribute any and all such images and audio of me or wherein We/I appear, including composite or artistic forms and media, for purposes of publicizing Agency programs or for any other lawful purpose. In addition, We/I waive any right to inspect or approve the finished product, including written copy, wherein my likeness appears.

- ☐ Yes
- ☐ No

**Q56.** I have permission from my supervisor to participate in the Summit.

- ☐ Yes
- ☐ N/A please explain:

**Q57.** I understand my acceptance and registration to the Summit will be celebrated and recognized via social media, blogs, etc. and portions of the registration will be used to create these materials.

- ☐ Yes